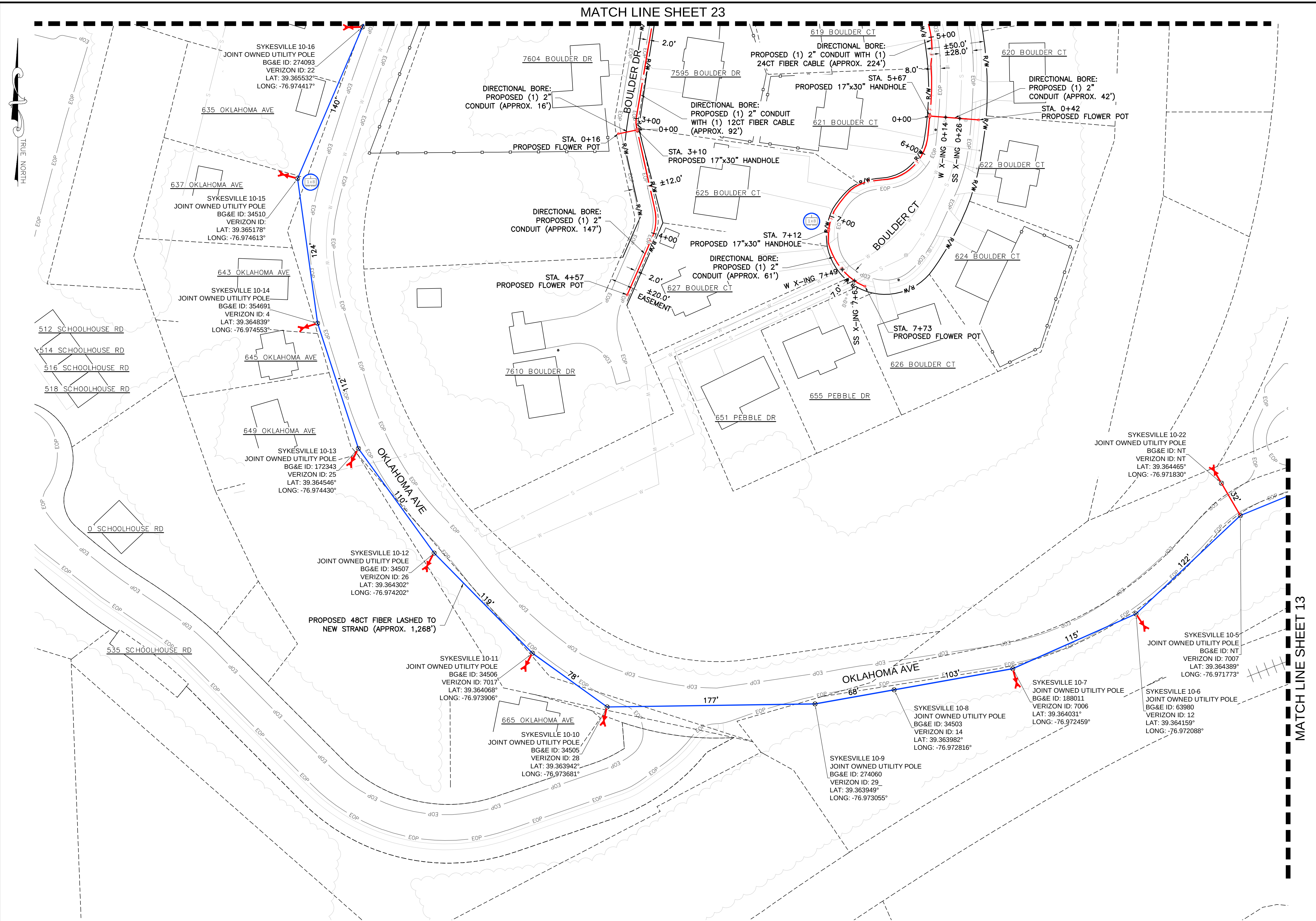
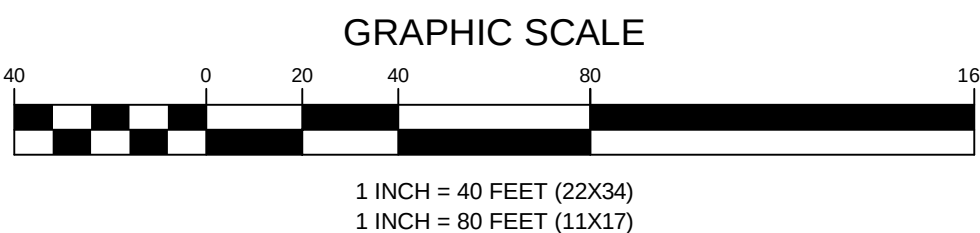


MATCH LINE SHEET 23



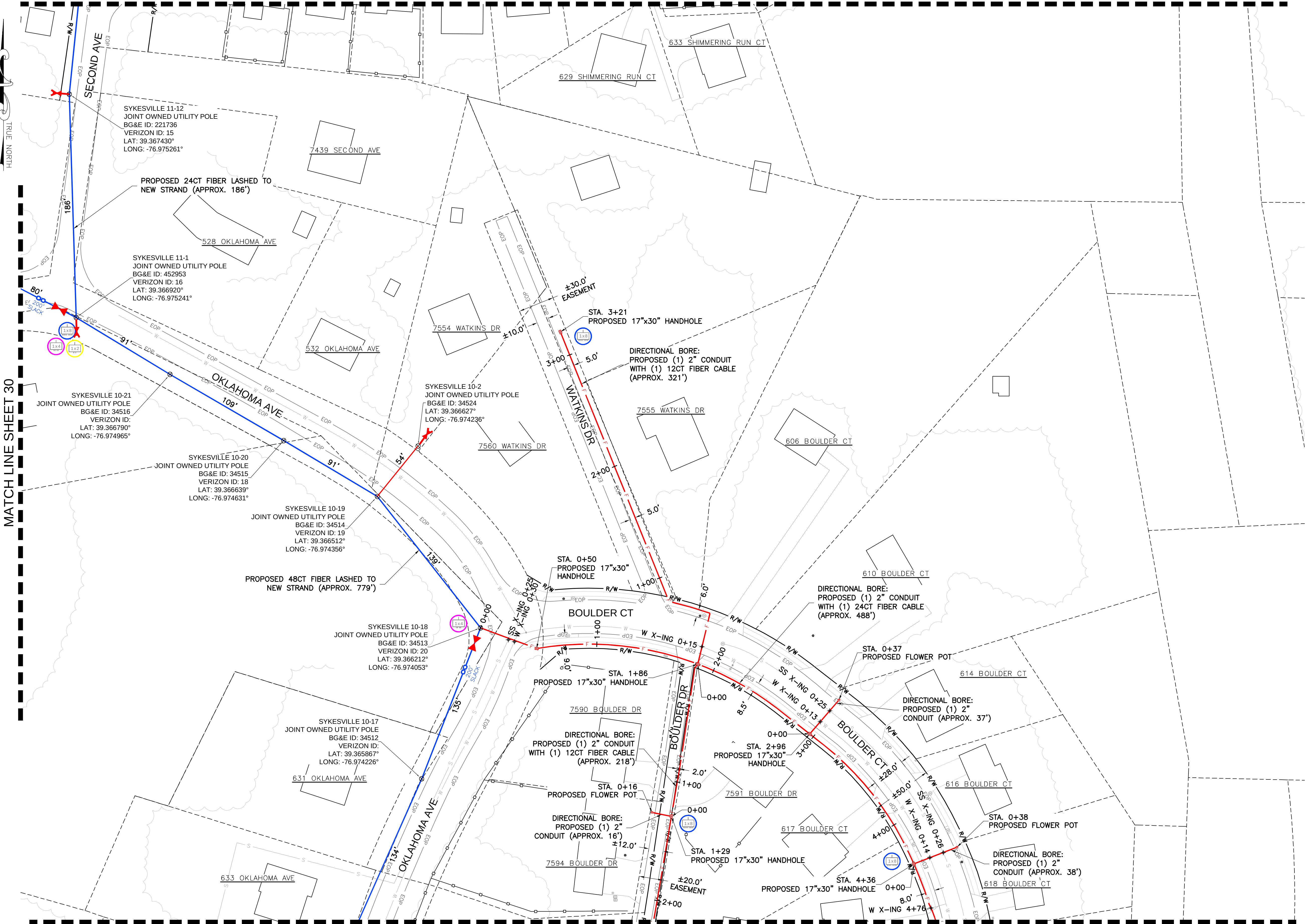
**NOTE:**  
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UTILITY PLAN



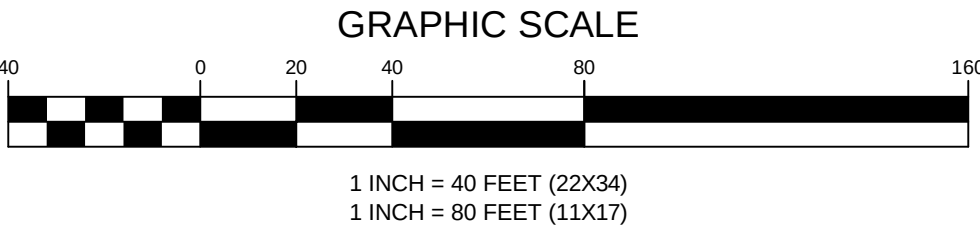
| ENGINEERING FIRM   | <b>NB+C</b><br>TOTALLY COMMITTED.<br><small>NB+C ENGINEERING SERVICES, LLC.<br/>6095 MARSHALEE DRIVE, SUITE 300<br/>ELK RIDGE, MD 21075<br/>(410) 712-7092</small>                                                                                                                                                                                              |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--|--|--|--|--|--|--|--|--|--|---|----------|-----------|-----|---|----------|-------------|-----|-----|------|-------------|----|
| APPLICANT          | <b>Antietam BROADBAND</b>                                                                                                                                                                                                                                                                                                                                       |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| SITE INFORMATION   | CARROLL COUNTY<br>SYKESVILLE<br>PROPOSED FIBER DESIGN<br>887 SANDOSKY ROAD<br>SYKESVILLE, MD 21784<br>CARROLL COUNTY                                                                                                                                                                                                                                            |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| DESIGN RECORD      | <table><tr><th colspan="4">REVISIONS</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td>1</td><td>05/22/24</td><td>REVISIONS</td><td>ZNN</td></tr><tr><td>0</td><td>05/17/23</td><td>PRELIMINARY</td><td>MRL</td></tr><tr><th>REV</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th></tr></table> | REVISIONS   |     |  |  |  |  |  |  |  |  |  |  | 1 | 05/22/24 | REVISIONS | ZNN | 0 | 05/17/23 | PRELIMINARY | MRL | REV | DATE | DESCRIPTION | BY |
| REVISIONS          |                                                                                                                                                                                                                                                                                                                                                                 |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
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| 1                  | 05/22/24                                                                                                                                                                                                                                                                                                                                                        | REVISIONS   | ZNN |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
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| REV                | DATE                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION | BY  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| PROFESSIONAL STAMP |                                                                                                                                                                                                                                                                                                                                                                 |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| ENGINEER           |                                                                                                                                                                                                                                                                                                                                                                 |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| SHEET TITLE        | UTILITY PLAN                                                                                                                                                                                                                                                                                                                                                    |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| SHEET NUMBER       | SHEET<br><b>22 OF 54</b>                                                                                                                                                                                                                                                                                                                                        |             |     |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |





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UTILITY PLAN



ENGINEERING FIRM

**NB+C**  
TOTALLY COMMITTED.  
NB+C ENGINEERING SERVICES, LLC.  
6095 MARSHALEE DRIVE, SUITE 300  
ELK RIDGE, MD 21075  
(410) 712-7092

APPLICANT



SITE INFORMATION

CARROLL COUNTY  
SYKESVILLE  
PROPOSED FIBER DESIGN  
887 SANDOSKY ROAD  
SYKESVILLE, MD 21784  
CARROLL COUNTY

DESIGN RECORD

| REVISIONS |          |             |     |
|-----------|----------|-------------|-----|
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PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

UTILITY PLAN

SHEET NUMBER

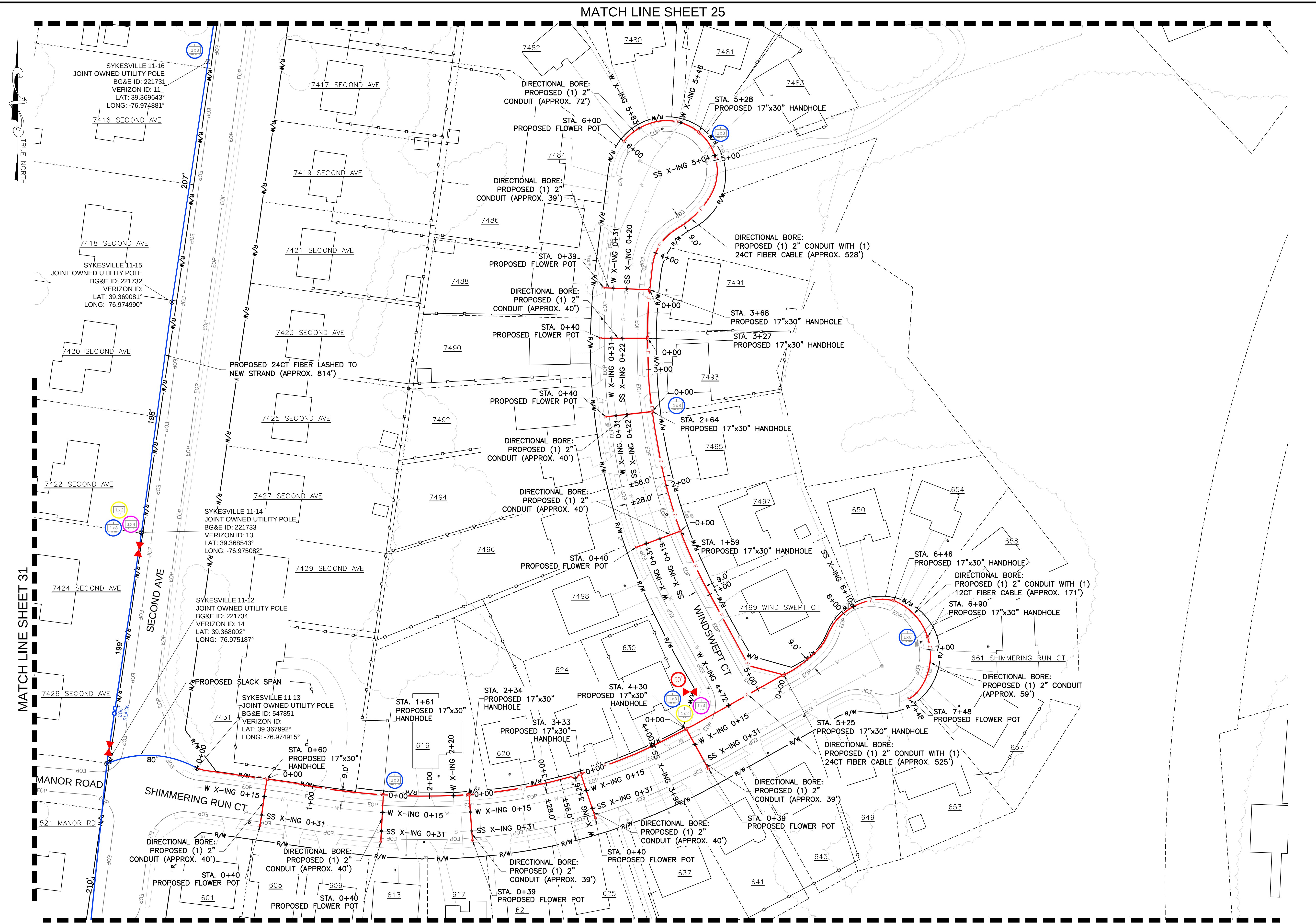
SHEET  
**23 OF 54**



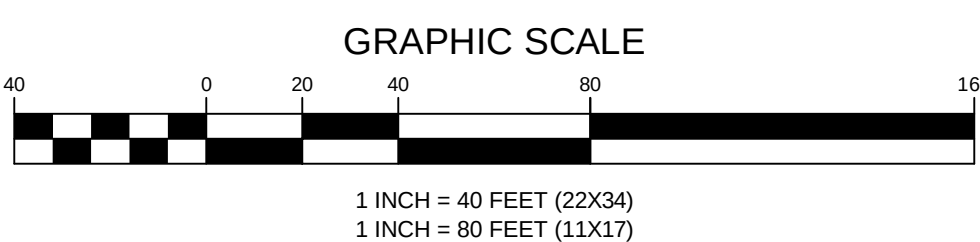
MATCH LINE SHEET 25

MATCH LINE SHEET 23

UTILITY PLAN



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APPLICANT



SITE INFORMATION

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PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

UTILITY PLAN

SHEET NUMBER

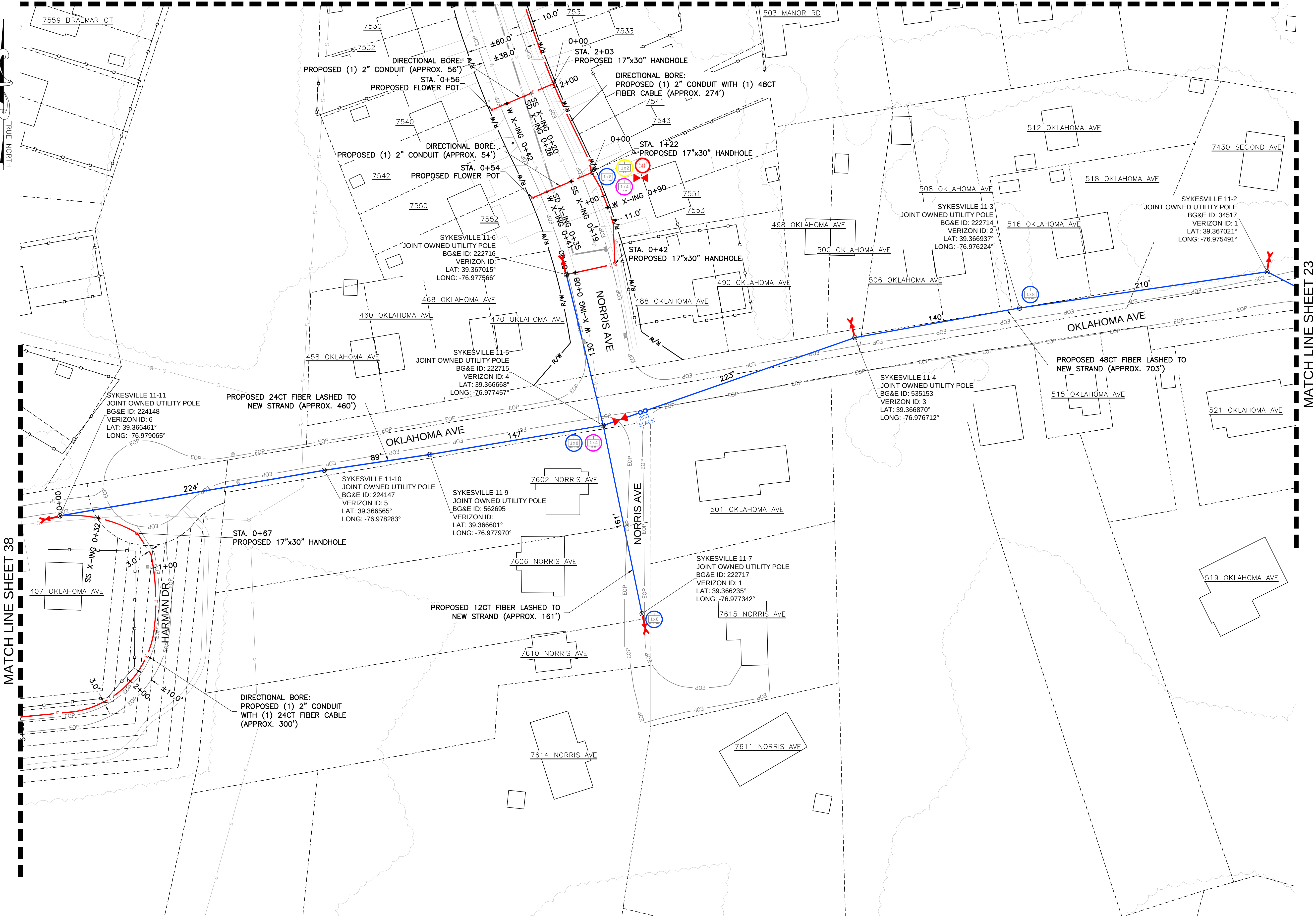
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24 OF 54





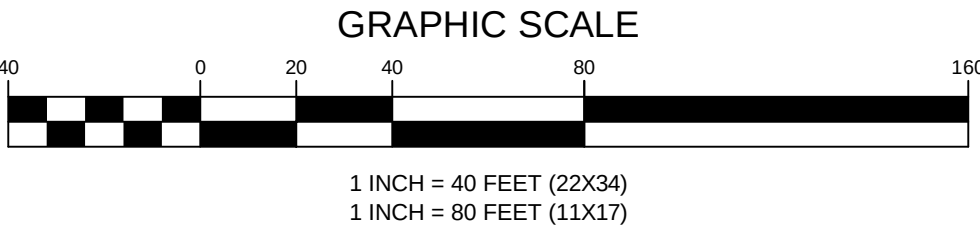


MATCH LINE SHEET 31



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UTILITY PLAN



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(410) 712-7092

APPLICANT



SITE INFORMATION

CARROLL COUNTY  
SYKESVILLE  
PROPOSED FIBER DESIGN  
887 SANDOSKY ROAD  
SYKESVILLE, MD 21784  
CARROLL COUNTY

DESIGN RECORD

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PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

UTILITY PLAN

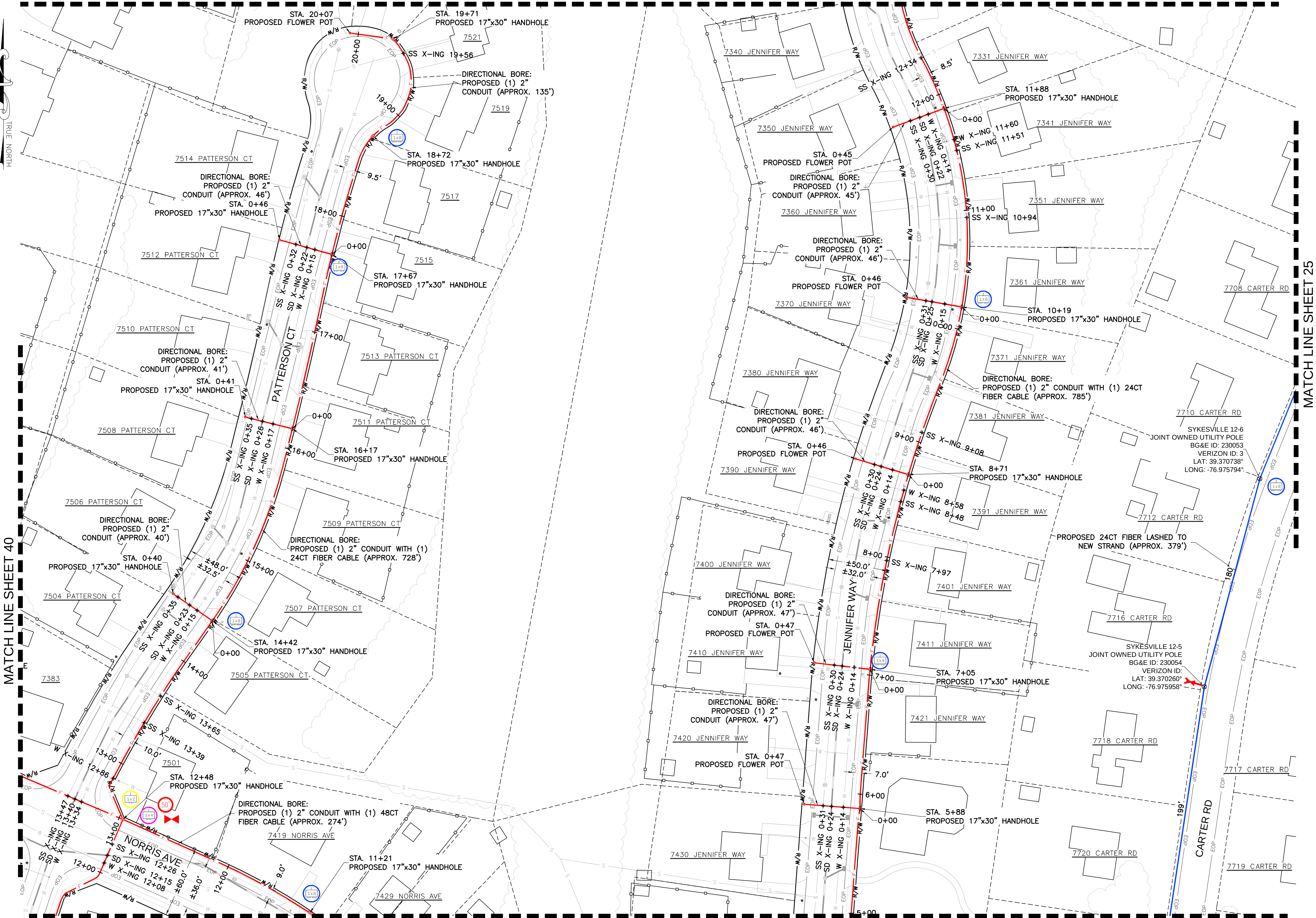
SHEET NUMBER

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30 OF 54





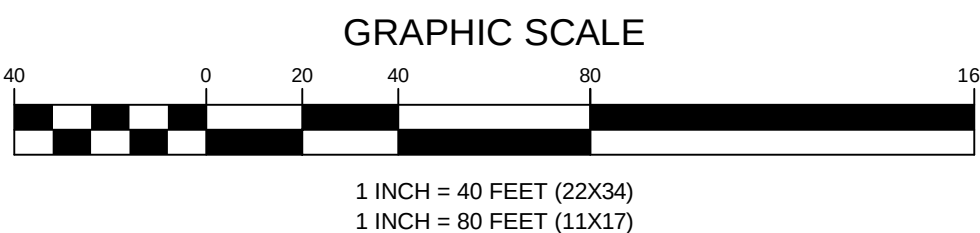




MATCH LINE SHEET 40

MATCH LINE SHEET 25

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(410) 712-7092

APPLICANT



SITE INFORMATION

CARROLL COUNTY  
SYKESVILLE  
PROPOSED FIBER DESIGN  
887 SANDOSKY ROAD  
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CARROLL COUNTY

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| REV       | DATE     | DESCRIPTION | BY  |

PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

UTILITY PLAN

SHEET NUMBER





7634 HARMAN DR

7650 HARMAN DR

STA. 11+64  
PROPOSED 17"x30" HANDHOLE

DIRECTIONAL BORE:  
PROPOSED (1) 2" CONDUIT  
WITH (1) 24CT FIBER CABLE  
(APPROX. 729')

DIRECTIONAL BORE:  
PROPOSED (1) 2" CONDUIT (APPROX. 20')

7645 HARMAN DR

STA. 0+20  
PROPOSED FLOWER POT

DIRECTIONAL BORE:  
PROPOSED (1) 2" CONDUIT (APPROX. 239')

±12.0'

13+00

14+00

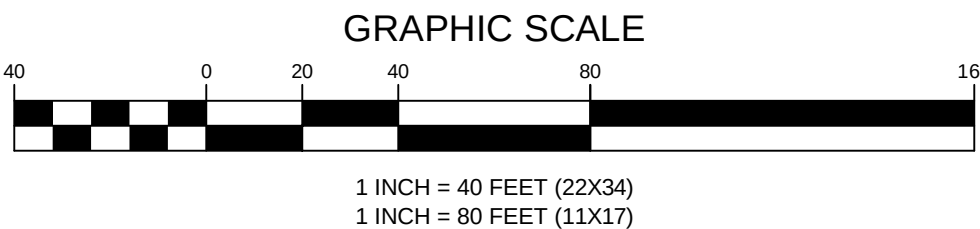
STA. 14+03  
PROPOSED FLOWER POT

7660 HARMAN DR

7655 HARMAN DR

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UTILITY PLAN



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(410) 712-7092

APPLICANT



SITE INFORMATION

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SYKESVILLE  
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SYKESVILLE, MD 21784  
CARROLL COUNTY

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PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

UTILITY PLAN

SHEET NUMBER

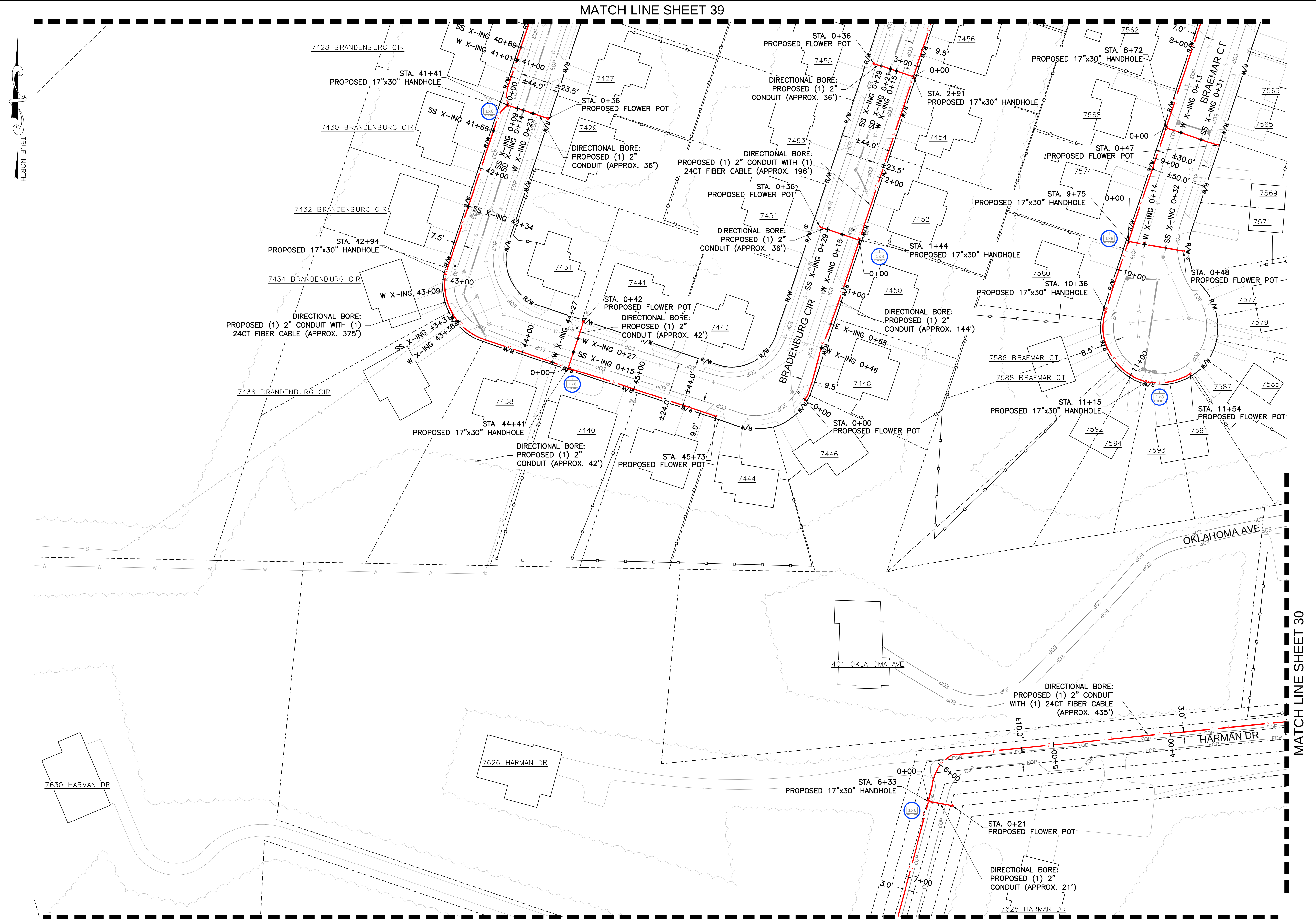
SHEET  
37 OF 54



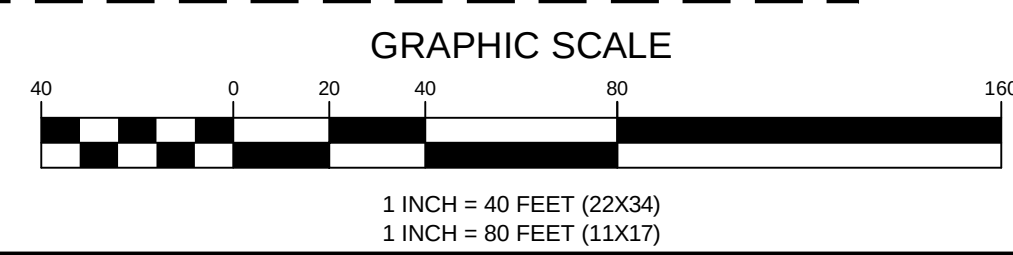
MATCH LINE SHEET 39

MATCH LINE SHEET 37

UTILITY PLAN



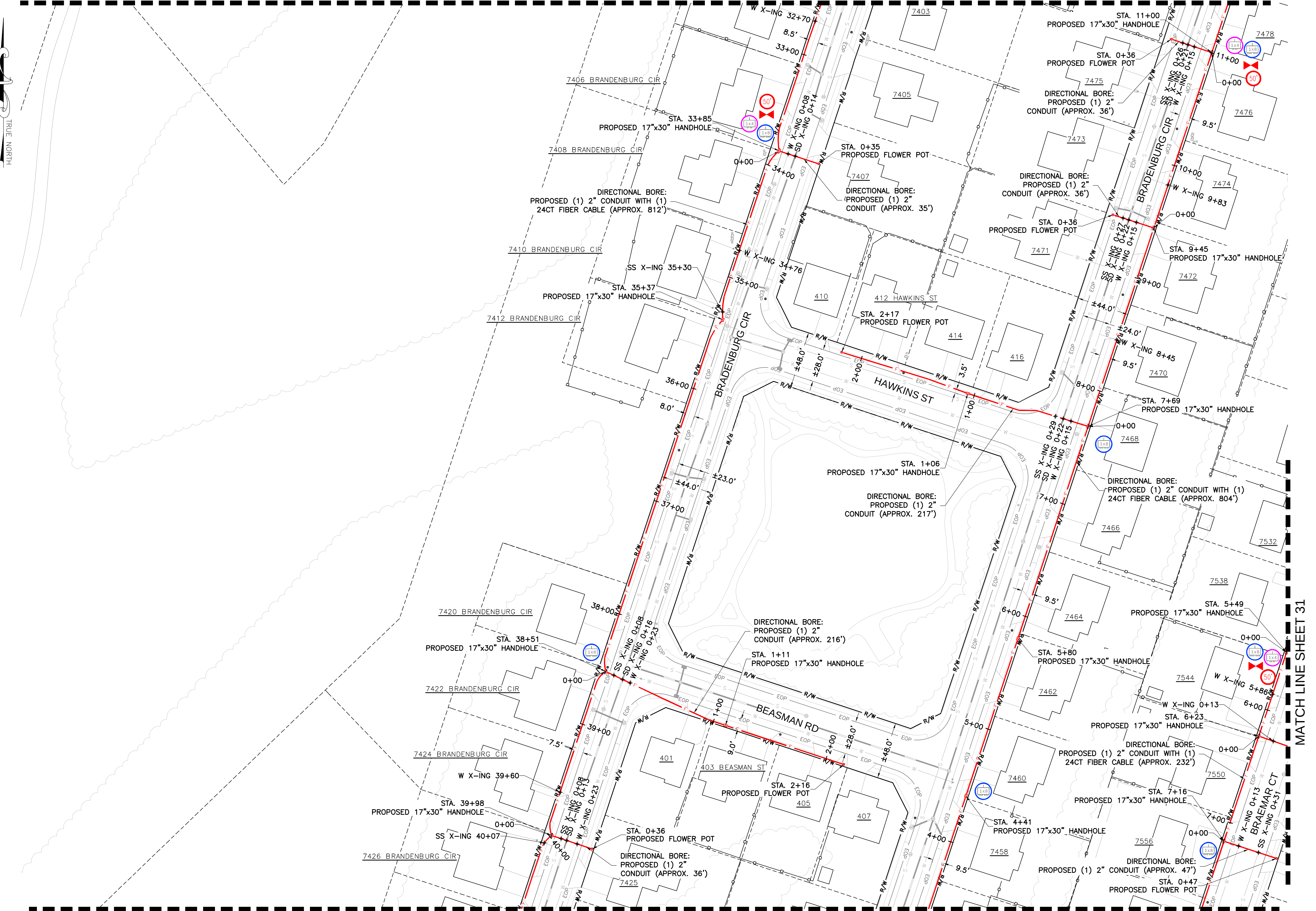
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| ENGINEERING FIRM   | <b>NB+C</b><br>TOTALLY COMMITTED.<br><small>NB+C ENGINEERING SERVICES, LLC.<br/>6095 MARSHLEE DRIVE, SUITE 300<br/>ELK RIDGE, MD 21075<br/>(410) 712-7092</small>                                                                                                                                      |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-----------|--|--|--|-----|------|-------------|----|---|----------|-----------|-----|---|----------|-------------|-----|
| APPLICANT          | <b>Antietam BROADBAND</b>                                                                                                                                                                                                                                                                              |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
| SITE INFORMATION   | CARROLL COUNTY<br>SYKESVILLE<br>PROPOSED FIBER DESIGN<br>887 SANDOSKY ROAD<br>SYKESVILLE, MD 21784<br>CARROLL COUNTY                                                                                                                                                                                   |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
| DESIGN RECORD      | <table border="1"><thead><tr><th colspan="4">REVISIONS</th></tr><tr><th>REV</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th></tr></thead><tbody><tr><td>1</td><td>05/22/24</td><td>REVISIONS</td><td>ZNN</td></tr><tr><td>0</td><td>05/17/23</td><td>PRELIMINARY</td><td>MRL</td></tr></tbody></table> |             |     | REVISIONS |  |  |  | REV | DATE | DESCRIPTION | BY | 1 | 05/22/24 | REVISIONS | ZNN | 0 | 05/17/23 | PRELIMINARY | MRL |
| REVISIONS          |                                                                                                                                                                                                                                                                                                        |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
| REV                | DATE                                                                                                                                                                                                                                                                                                   | DESCRIPTION | BY  |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
| 1                  | 05/22/24                                                                                                                                                                                                                                                                                               | REVISIONS   | ZNN |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
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| PROFESSIONAL STAMP |                                                                                                                                                                                                                                                                                                        |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
| ENGINEER           |                                                                                                                                                                                                                                                                                                        |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
| SHEET TITLE        | UTILITY PLAN                                                                                                                                                                                                                                                                                           |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |
| SHEET NUMBER       | SHEET<br><b>38 OF 54</b>                                                                                                                                                                                                                                                                               |             |     |           |  |  |  |     |      |             |    |   |          |           |     |   |          |             |     |



MATCH LINE SHEET 40

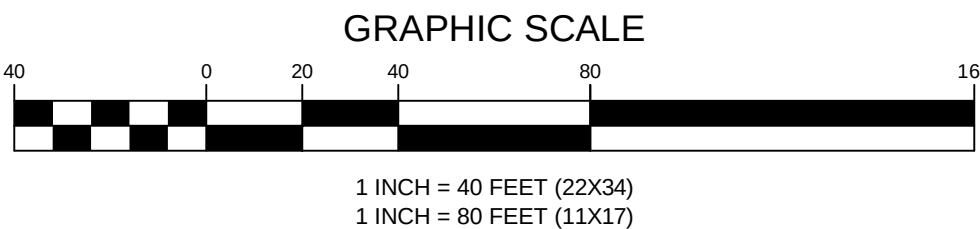


MATCH LINE SHEET 38

MATCH LINE SHEET 31

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UTILITY PLAN



ENGINEERING FIRM

**NB+C**  
 TOTALLY COMMITTED.

NB+C ENGINEERING SERVICES, LLC.  
 6095 MARSHALEE DRIVE, SUITE 300  
 ELK RIDGE, MD 21075  
 (410) 712-7092

APPLICANT



SITE INFORMATION

CARROLL COUNTY  
 SYKESVILLE  
 PROPOSED FIBER DESIGN  
 887 SANDOSKY ROAD  
 SYKESVILLE, MD 21784  
 CARROLL COUNTY

DESIGN RECORD

| REVISIONS |          |             |     |
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PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

UTILITY PLAN

SHEET NUMBER

SHEET  
**39 OF 54**



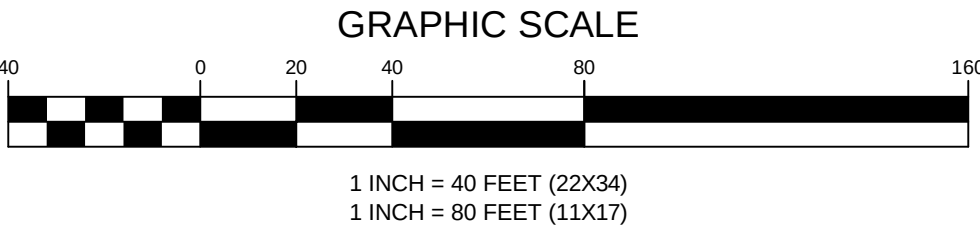
| <b>ENGINEERING FIRM</b>   |  <p><b>TOTALLY COMMITTED.</b></p> <p>NB+C ENGINEERING SERVICES, LLC.<br/>         6095 MARSHALEE DRIVE, SUITE 300<br/>         ELKBRIDGE, MD 21075<br/>         (410) 712-7092</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
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| <b>APPLICANT</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| <b>SITE INFORMATION</b>   | <p>CARROLL COUNTY<br/>         SYKESVILLE<br/>         PROPOSED FIBER DESIGN<br/>         887 SANDOSKY ROAD<br/>         SYKESVILLE, MD 21784<br/>         CARROLL COUNTY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| <b>DESIGN RECORD</b>      | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4" style="text-align: center; padding: 5px;">REVISIONS</th> </tr> </thead> <tbody> <tr><td style="width: 10%;"></td><td style="width: 15%;"></td><td style="width: 60%;"></td><td style="width: 15%;"></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">05/22/24</td> <td style="text-align: center;">REVISIONS</td> <td style="text-align: center;">ZNN</td> </tr> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">05/17/23</td> <td style="text-align: center;">PRELIMINARY</td> <td style="text-align: center;">MRL</td> </tr> <tr> <td style="text-align: center;">REV</td> <td style="text-align: center;">DATE</td> <td style="text-align: center;">DESCRIPTION</td> <td style="text-align: center;">BY</td> </tr> </tbody> </table> | REVISIONS   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 05/22/24 | REVISIONS | ZNN | 0 | 05/17/23 | PRELIMINARY | MRL | REV | DATE | DESCRIPTION | BY |
| REVISIONS                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
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|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| 1                         | 05/22/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REVISIONS   | ZNN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| 0                         | 05/17/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRELIMINARY | MRL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| REV                       | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DESCRIPTION | BY  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| <b>PROFESSIONAL STAMP</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| <b>ENGINEER</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| <b>SHEET TITLE</b>        | <p><b>UTILITY PLAN</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |
| <b>SHEET NUMBER</b>       | <p><b>SHEET</b></p> <p><b>40 OF 54</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |           |     |   |          |             |     |     |      |             |    |





**NOTE:**  
THE EXISTING UTILITY INFORMATION SHOWN REPRESENTS THE BEST DATA AVAILABLE FROM EXISTING DOCUMENTATION AND FIELD EVIDENCE. ALL LOCATIONS SHOULD BE CONSIDERED APPROXIMATE, AND A FIELD INVESTIGATION MUST BE PERFORMED IN THE VICINITY OF ANY CONSTRUCTION ACTIVITIES. NOTE THAT THESE PLANS MAY NOT SHOW ALL UTILITIES THAT ARE PRESENT AT THE SITE.

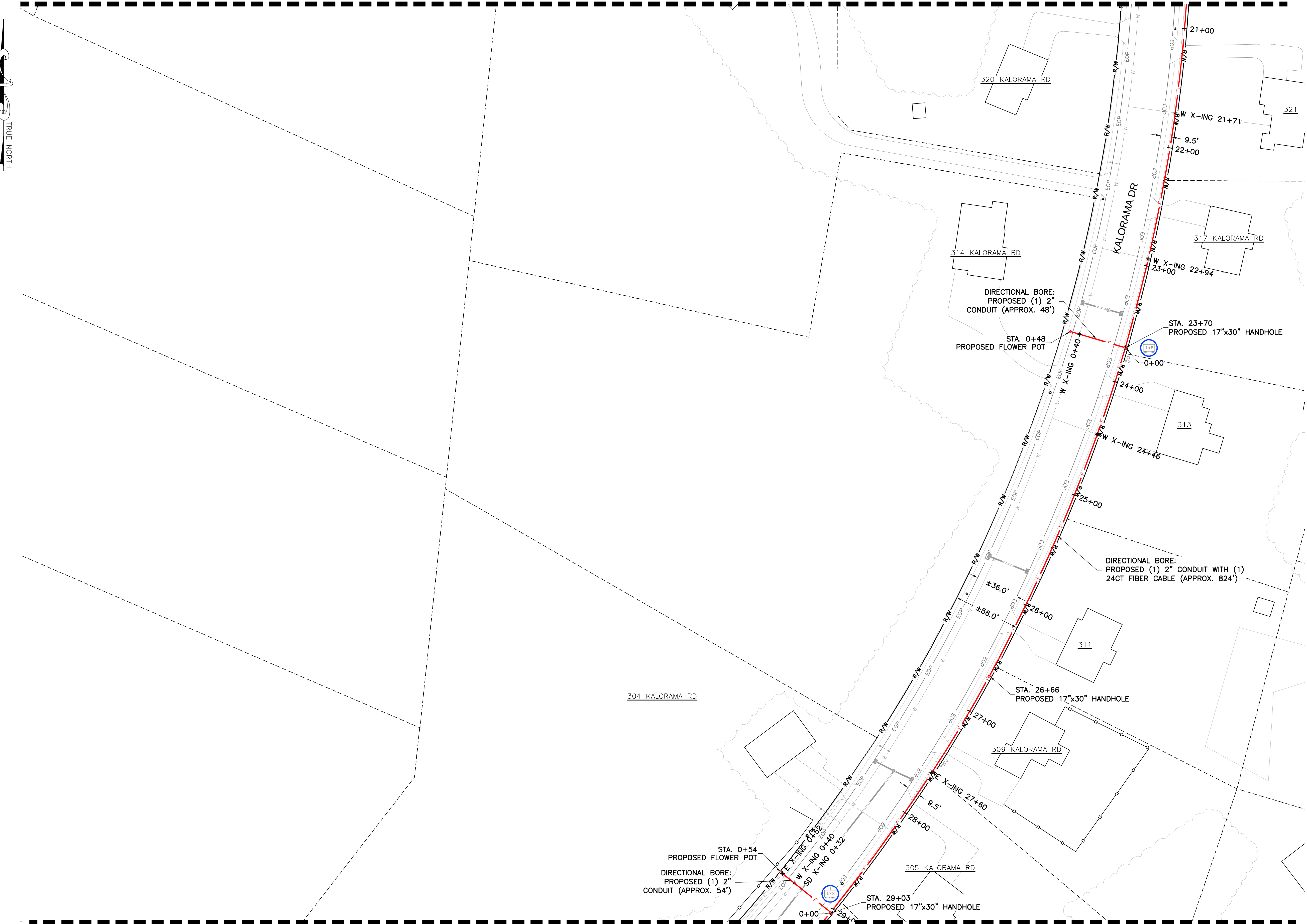
UTILITY PLAN



|                    |                                                                                                                                                                                                                                |          |             |     |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----|
| ENGINEERING FIRM   | <br><b>TOTALLY COMMITTED.</b><br>NB+C ENGINEERING SERVICES, LLC.<br>6095 MARSHALEE DRIVE, SUITE 300<br>ELK RIDGE, MD 21075<br>(410) 712-7092 |          |             |     |
| APPLICANT          |                                                                                                                                             |          |             |     |
| SITE INFORMATION   | CARROLL COUNTY<br>SYKESVILLE<br>PROPOSED FIBER DESIGN<br>887 SANDOSKY ROAD<br>SYKESVILLE, MD 21784<br>CARROLL COUNTY                                                                                                           |          |             |     |
| DESIGN RECORD      | <b>REVISIONS</b>                                                                                                                                                                                                               |          |             |     |
|                    |                                                                                                                                                                                                                                |          |             |     |
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|                    | 0                                                                                                                                                                                                                              | 05/17/23 | PRELIMINARY | MRL |
|                    | REV                                                                                                                                                                                                                            | DATE     | DESCRIPTION | BY  |
| PROFESSIONAL STAMP |                                                                                                                                                                                                                                |          |             |     |
| ENGINEER           |                                                                                                                                                                                                                                |          |             |     |
| SHEET TITLE        | <b>UTILITY PLAN</b>                                                                                                                                                                                                            |          |             |     |
| SHEET NUMBER       | SHEET<br><b>45 OF 54</b>                                                                                                                                                                                                       |          |             |     |



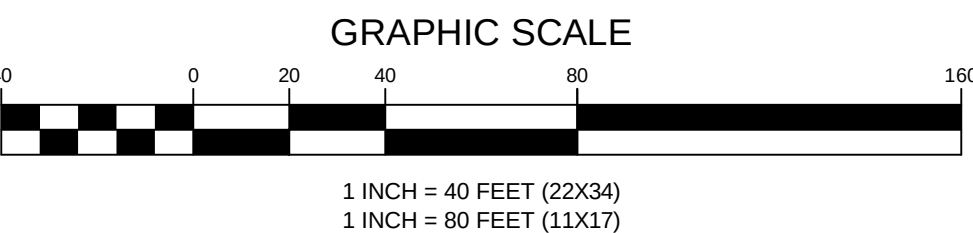
MATCH LINE SHEET 47



MATCH LINE SHEET 45

UTILITY PLAN

**NOTE:**  
THE EXISTING UTILITY INFORMATION SHOWN REPRESENTS THE BEST DATA AVAILABLE FROM EXISTING DOCUMENTATION AND FIELD EVIDENCE. ALL LOCATIONS SHOULD BE CONSIDERED APPROXIMATE, AND A FIELD INVESTIGATION MUST BE PERFORMED IN THE VICINITY OF ANY CONSTRUCTION ACTIVITIES. NOTE THAT THESE PLANS MAY NOT SHOW ALL UTILITIES THAT ARE PRESENT AT THE SITE.



ENGINEERING FIRM

**NB+C**  
TOTALLY COMMITTED.  
NB+C ENGINEERING SERVICES, LLC.  
6095 MARSHALEE DRIVE, SUITE 300  
ELKRIDGE, MD 21075  
(410) 712-7092

APPLICANT



SITE INFORMATION

CARROLL COUNTY  
SYKESVILLE  
PROPOSED FIBER DESIGN  
887 SANDOSKY ROAD  
SYKESVILLE, MD 21784  
CARROLL COUNTY

DESIGN RECORD

| REVISIONS |          |             |     |
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| 0         | 05/17/23 | PRELIMINARY | MRL |
| REV       | DATE     | DESCRIPTION | BY  |

PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

UTILITY PLAN

SHEET NUMBER

SHEET  
46 OF 54